\*\*\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*\*\*\*\*\*

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SHIP TO:

AS SPECIFIED ON INDIVIDUAL ORDERS

**VENDOR ID:** 

SCHMIDT BAKING CO INC

7801 FITCH LN

BALTIMORE, MD

(410 )668-8200

**REFER QUESTIONS TO:** 

ALLEGRA DAYE (410 )767-4032

ALLEGRA.DAYE1@MARYLAND.GOV

ITB: EXPR DATE: 01/31/16 DISCOUNT TERMS: . NET 30 DAY

21236-3998

POST DATE: 08/21/14 CONTRACT AMOUNT: .00

#### TERMS:

ARTICLES HEREIN ARE EXEMPT FROM MARYLAND SALES AND USE TAXES BY EXEMPTION CERTIFICATE NUMBER 3000256-3 AND FROM FEDERAL EXCISE TAXES BY EXEMPTION NUMBER 52-73-0358K. IT IS THE VENDOR'S RESPONSIBILITY TO ADVISE COMMON CARRIERS THAT AGENCIES OF THE STATE OF MARYLAND ARE EXEMPT FROM TRANSPORTATION TAX.

#1 CONTRACT MOD TO EXTEND CONTRACT TO 10/31/15

CONTRACT FOR BAKERY PRODUCTS

TO FURNISH THE STATE OF MARYLAND AGENCIES LISTED HEREIN WITH THEIR REQUIREMENTS FOR BAKERY PRODUCTS.

FOR: EASTERN SHORE REGION

\_\_\_\_\_\_

CONTRACT PERIOD: SEPTEMBER 1, 2014 THRU AUGUST 31, 2015 (1 YEAR) FINAL RENEWAL WITH THE SAME TERMS, CONDITIONS AND PRICING.

\_\_\_\_\_\_

INDEFINITE DELIVERY CONTRACT FOR SUPPLYING STATE AGENCIES WITH THEIR NEEDS FOR THE FOLLOWING ITEM(S) FOR THE CONTRACT PERIOD SPECIFIED.

DURATIONS: CONTRACTS SHALL REMAIN IN EFFECT FOR THE TIME PERIOD SPECIFIED UNLESS THE CONTRACT IS TERMINATED BY THE STATE. THE STATE MAY TERMINATE ANY CONTRACT WITHOUT SHOWING CAUSE UPON 30 DAYS WRITTEN NOTICE.

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PROCESSING FEE:

\*\*\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*\*\*\*\*\*

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TERMS (cont'd):

CONTRACTOR SHALL PAY A PROCESSING FEE TO THE STATE
OF MARYLAND IN THE AMOUNT OF ONE PERCENT (1%) OF THE TOTAL CONTRACT
SALES. THE PROCESSING FEE IS CALCULATED BASED ON ALL SALES
TRANSACTED UNDER THE CONTRACT, MINUS ANY RETURN OR CREDITS. THE
PROCESSING FEE SHALL NOT BE CHARGED DIRECTLY TO THE CUSTOMER, E.G.,
AS A SEPARATE LINE ITEM, FEE OR SURCHARGE, BUT SHALL BE INCLUDED IN
THE CONTRACT'S UNIT PRICES.

THE PROESSING FEE SHALL BE SUBMITTED TO THE DEPARTMENT OF GENERAL SERVICES, FISCAL SERVICES DIVISION, 301 W. PRESTON STREET, ROOM 1309, BALTIMORE, MD 21201, WITHIN TEN (10) CALENDAR DAYS FOLLOWING THE END OF EACH CALENDAR MONTH ALONG WITHA MONTHLY USAGE REPORT DOCUMENTING ALL CONTRACT SALES. A EXCEL VERSION OF THE MONTHLY USAGE REPORT SHALL ALSO BE EMAILED TO THE PROCUREMENT OFICER.

FAILURE TO REMIT PROCESSING FEES IN A TIMELY MANNER OR REMITTANCE OF FEES INCONSISTENT WITH THE CONTRACT'S REQUIREMENTS MAY RESULT IN THE STATE EXERCISING ALL RECOURSE AVAILABLE UNDER THE CONTRACT INCLUDING, BUT NOT LIMITED TO, A THIRD PARTY AUDIT OF ALL CONTRACT ACTIVITY. SHOULD AN AUDIT BE REQUIRED BY THE STATE, THE CONTRACTOR SHALL REIMBURSE THE STATE FOR ALL COSTS ASSOCIATED WITH THE AUDIT UP TO \$10,000 OR ONE PERCENT (1%) OF THE CONTRACT'S ESTIMATED ANNUAL VALUE, WHICHEVER IS HIGHER.

A REPORT MUST BE FURNISHED BY THE SUCCESSFUL VENDOR EVERY SIX (6) MONTHS DETAILING THE PURCHASE OF ALL ITEMS ON THE CONTRACT. FORMAT SHALL BE AT VENDORS OPTION PROVIDING THAT, AS A MINIMUM, THE REPORT REFLECTS THE CONTRACT NUMBER, CONTRACT ITEM NUMBER, THE DOLLAR VOLUME PURCHASED OF EACH ITEM, AGENCY IDENTIFICATION, AND THE CONTRACT TOTAL. THE REPORT MUST BE FILED WITHIN THIRTY (30) DAYS AFTER THE END OF EACH REPORTING PERIOD. ANY EXCEPTION TO THIS MANDATORY REQUIREMENT MAY RESULT IN CANCELLATION OF THE AWARD. FAILURE TO PROVIDE THE REPORT WITH THE MINIMUM REQUIRED INFORMATION MAY ALSO NEGATE ANY CONTRACT EXTENSION CLAUSES.

REPORTS, PREFERABLY IN EXCEL FORMAT, TO BE SUBMITTED TO THE FOLLOWING:

VANESSA.WILLIAMS@MARYLAND.GOV AWAWU.SALAKO@MARYLAND.GOV

ALL ITEMS ARE TO BE QUOTED FOB DESTINATION AND INCLUDE ALL SHIPPING, HANDLING AND ADMINISTRATIVE CHARGES.

CORPORATE "P" PURCHASING CARDS WILL BE USED FOR PAYMENT FOR ALL INDIVIDUAL AGENCY CONTRACT PURCHASES OF \$5,000 OR LESS.

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TERMS (cont'd):

THIS QUOTATION IS SUBMITTED WITH THE UNDERSTANDING THAT THE VENDOR SHALL COMPLY WITH ALL FEDERAL AND STATE OSHA REGULATIONS, THE STATE OF MARYLAND PROCUREMENT REGULATIONS IN EFFECT AT THE TIME OF SUBMISSION AND THE INSTRUCTIONS PROVIDED HEREIN.

FOR THE PURPOSE OF CALCULATING THE NOTICE GIVING REQUIREMENTS OF THIS SECTION, THE EXPIRATION DATE SHALL BE AUGUST 31 OF EACH YEAR. THE CONTRACT PRICING MAY BE MODIFIED ACCORDING TO THE PRICES THEN PREVAILING WHICH ARE SUBJECT TO AN INCREASE WHICH IS NOT TO EXCEED THE CURRENT RATE OF INFLATION, AS DETERMINED BY THE PRODUCER PRICE INDEX (PPI) COMMODITY CODE PCU31181.

#### GENERAL CONDITIONS

QUANTITIES SHOWN ARE APPROXIMATE AND ARE NOT TO BE CONSTRUED AS MINIMUM OR MAXIMUM.

PRICES ARE TO BE QUOTED IN THE "UNIT" AS INDICATED ON THE BID. ANY DEVIATION FROM THE "UNIT" PRICE REQUESTED WILL BE CAUSE TO REJECT BID.

BREAD TO BE FURNISHED UNDER THIS CONTRACT SHALL BE CONVENTIONAL LOAF, SLICED, WRAPPED AND AS DELIVERED AS A STANDARD PRODUCT TO GROCERS. ALL PRODUCTS SHALL BE SO PACKAGED THAT PROTECTION FROM DIRT, FILTH, OR OTHER CONTAMINATION IS ENSURED. COMMERCIAL PACKAGING IN MOISTURE-VAPOR RESISTANT WAXED PAPER, REGENERATED CELLULOSE FILM, PLASTIC FILM, ETC., IS ACCEPTABLE.

UNLESS OTHERWISE INSTRUCTED BY THE USING AGENCIES, DELIVERIES ARE TO BE MADE IN COMPLIANCE WITH DELIVERY SCHEDULES AS INDICATED ON INQUIRY. DELIVERIES TO COVER SUNDAYS AND LEGAL HOLIDAYS WILL BE MADE ON THE PRECEDING DAY. HOURS OF THE DAY AND POINTS AT WHICH DELIVERIES WILL BE MADE SHALL BE ESTABLISHED BY THE RESPECTIVE AGENCIES IN WRITING TO THE BIDDER AWARDED THE CONTRACT.

IT SHALL BE UNDERSTOOD AND AGREED THAT THE CONTRACT SHALL BE TERMINATED IMMEDIATELY SHOULD THE SANITARY CONDITIONS AS DETERMINED BY INSPECTION OF THE DELIVERED PRODUCT OR THE PLANT WHERE IT IS PRODUCED INDICATED IN THE JUDGEMENT OF THE STATE SUCH ACTION IS NECESSARY. IN SUCH CASES, THE CONTRACTOR WILL BE NOTIFIED OF TERMINATION BY REGISTERED OR CERTIFIED MAIL. IF FOR ANY OTHER REASON THE CONTRACT SHOULD BE TERMINATED BY EITHER PARTY, FIFTEEN (15) DAYS NOTICE BY REGISTERED OR CERTIFIED MAIL SHALL BE REQUIRED.

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TERMS (cont'd):

PROMPTLY AFTER THE AWARD AND BEFORE THE FIRST DELIVERY, THE CONTRACTOR MUST FURNISH EACH AGENCY WITH THE CODE CARD WHICH INDICATES THE DAY ON WHICH THE BREAD WAS MADE. EACH LOAF MUST BEAR THIS CODE. FAILURE TO DO THIS WILL RESULT IN THE CONTRACT BEING CANCELLED AND REAWARDED TO THE NEXT LOWEST BIDDER.

BREAD OR ROLLS WHICH ARE DETERMINED BY AGENCY AUTHORITIES TO BE UNACCEPTABLE DUE TO MOLD OR OTHER CONDITIONS WHICH RENDER THE PRODUCT INEDIBLE WILL BE REJECTED AND WILL BE REPLACED BY THE CONTRACTOR WITH LIKE ITEMS OF ACCEPTABLE CONDITIONS AT NO CHARGE.

PRODUCTS DESIGNATED FRESH SHALL BE DELIVERED WITHIN 24 HOURS OF PRODUCTION. PRODUCTS DESIGNATED NON-FRESH SHALL BE DELIVERED WITHIN 72 HOURS OF PRODUCTION. SHOULD THE CONTRACT BE AWARDED ON THE BASIS OF NON-FRESH AND THE CONTRACTING BAKERY IS UNABLE TO SUPPLY, FRESH PRODUCTS WILL BE FURNISHED AT THE CONTRACT PRICE FOR NON-FRESH.

VENDOR CONTACT: _CINNAMON O'CONNOR, SCHMIDT BAKING CO
ADDRESS: 7801 FITCH LANE
CITY/STATE/ZIP CODE: _BALTO., MD 21236
PHONE: 410-668-8200 FAX: 410-882-2051

NOTE: ALL LISTED QUANTITIES ARE FOR ESTIMATED ANNUAL USAGE.

#### DELIVERY RECEIPT AND INVOICES

- 1. EACH DELIVERY TO BE ACCOMPANIED BY A DELIVERY RECEIPT IN TRIPLICATE TO BE SIGNED BY THE INSTITUTION RECEIVING CLERK AND TWO (2) COPIES SIGNED BY THE INSTITUTION.
- 2. EACH DELIVERY RECEIPT TO CLEARLY SHOW THE FOLLOWING INFORMATION.
  - A. FULL DESCRIPTION OF PRODUCT DELIVERY.
  - B. THE EXACT UNITS DELIVERED, SIZE, PACK, ETC., IN ACCORDANCE WITH CONTRACT.

INVOICING AND/OR STATEMENT

- 1. BILLING TO BE SENT DIRECT TO THE ORDERING AGENCY IN TRIPLICATE.
- 2. EITHER WEEKLY OR MONTHLY BILLING MUST SHOW THE FOLLOWING INFORMATION.

\*\*\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*\*\*\*\*\*

TERMS (cont'd):

A. DAILY DELIVERIES TO CORRESPOND TO DELIVERY RECEIPT, PRICED ACCORDING TO UNIT PRICES SHOWN ON CONTRACT, PRICES EXTENDED AND TOTALED.

SPECIFICATIONS

ALL SLICED BREAD LOAVES SHALL CONTAIN SLICES OF ONE (1) OUNCE MAXIMUM WEIGHT. STATED OUNCE PER LOAF SHALL YIELD SAME NUMBER OF SLICES PER LOAF EXCLUSIVE OF END PIECES. EXAMPLE: 22 OUNCE LOAF SHALL YIELD 21 SLICES EXCLUSIVE OF END PIECES.

\*\*\*\* ADDITIONAL ITEMS MAY BE ADDED TO ANY RESULTING CONTRACT \*\*\*\*\*

LINE #	STATE ITEM ID	<u>U/M</u> <u>UNIT</u>	COST		
0001	37515-000XX1	CS	25.0800		
BAGELS, F	ASSORTED, CINNAMON RAIS	IN, EGG, TWELVE,	SIX PACK PER	CASE	
0002	37515-000015	CS	25.0800		
BAGELS, E	PLAIN, TWELVE, SIX PACK )	PER CASE			
0003	37515-100005	LB	1.0600		
	JMBS, 15 LB PACKAGES ), 15.99 PER BOX				

\*\*\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*\*\*\*\*\*\*

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LINE #	STATE ITEM ID	U/M	UNIT COST
0004	37515-100020	LF	1.5800
BREAD, F	RENCH, FRESH, 16 OZ PER 0	LOAF	
0005	37515-200020	LF	2.0900
BREAD, R.	AISIN LOAF, NOT ICED, FF 8	RESH, 16 OZ I	PER LOAF
0006	37515-200103	EA	1.2500
	ANISCHEWITZ RYE, SEEDED 610; UNSEEDED 2615	OR UNSEEDED	, 16 OZ HEARTH BAKED LOAF
0007	37515-281770	LF	1.3000
TEXAS TO	AST, 24 OZ LOAF 3		
8000	37515-300010	DZ	1.0700
ROLLS, F	RANKFURTER, FRESH 0; 12 PK		
0009	37515-300015	DZ	1.0700
ROLLS, F	RANKFURTER, NON FRESH 0; 12 PK		
0010	37515-300020	DZ	1.0700
ROLLS, H.	AMBURGER, FRESH		

FMIS-5 (4/96)

******** STATE OF MARYLAND ************************************						
LINE#	STATE ITEM ID	U/M	UNIT COST			
CODE 33	50; 12 PK					
0011	37515-300030	DZ	1.0700			
	HAMBURGER, NON FRESH 50; 12 PK					
0012	37515-310820	LF	1.3000			
BREAD, 1	WHOLE WHEAT, FRESH, 30	33% WHOLE WHE	AT, 22 OZ PER LOAF			
0013	37515-310825	LF	1.0500			
BREAD, N	WHOLE WHEAT, NON FRE 40	SH, 100% WHOL	E WHEAT, 16 OZ LOAF			
0014	37515-320200	LF	.7200			
BREAD, N	WHITE, FRESH, 16 OZ 7	PER LOAF				
0015	37515-320205	LF	.7200			
BREAD, WHITE, NON FRESH 16 OZ LOAF CODE 587						
0023	37515-200105	LF	1.2500			
	RYE, NON-FRESH, 16 O EDED; 2615 UNSEEDED	Z. PER LOAF				

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JI O 140.	001B5400078	PRINT DA	ATE: 01/02/16	<b>PAGE:</b> 08
INE#	STATE ITEM ID	U/M	UNIT COST	
0024	37515-690050	PK	1.1000	
	SEEDED STEAK SUB 60; 6/PK			
0025	37515-690055	PK	1.1000	
ROLLS, CODE 27	STEAK, ITALIAN, SEEDL 30	ESS, FRESH, 6	PACK	
0026	37515-300060	PK	1.1900	
ROLLS, 1	HOT DOG, JUMBO, 6 ROL 95	LS PER PACK		
0027	37515-310820	LF	1.0500	
	WHOLE WHEAT, FRESH, 1 40	6 OZ PER LOAF		
CODE 23		6 OZ PER LOAF PK	2.2300	
CODE 23	37515-650030 SPLIT TOP, WHEAT, 16	PK	2.2300	
CODE 23	37515-650030 SPLIT TOP, WHEAT, 16	PK	2.2300	
CODE 23 0029 ROLLS, 2 CODE 27	37515-650030  SPLIT TOP, WHEAT, 16 50  37515-200081  12 GRAIN, (24 OUNCE L	PK PER PACK LF		

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STATE ITEM ID U/M **UNIT COST** LINE# CODE 1440 0033 37515-171158  $_{
m LF}$ 1.2500 BREAD, ITALIAN, UNSEEDED SLICED (1.2 OUNCE MIN/SLICE) CODE 2060 0036 37515-310820 LF 1.4300 BREAD, WHOLE WHEAT, FRESH, 33% WHOLE WHEAT, 24 OUNCE LOAF CODE 3030 .9000 0037 37515-320205 LF BREAD, WHITE, NON FRESH, 20 OUNCE LOAF CODE 7900 0040 37515 EΑ 1.6500 ROLLS (D-SUB) UNSLICED, 6 PACK CODE 4635 37515-000612 CS 12.0000 0041 ENGLISH MUFFIN, HONEY WHEAT, 6 PER PACK, 12 PK PER CASE, THOMAS' BRAND OR **EOUAL** CODE 4320 0042 37515-0094XX 1.4000 PΚ BAGEL, WHEAT 4 CT, 14 OZ PKG

CODE 2317

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LINE#	STATE ITEM ID	U/M	UNIT COST	
0044	37515-240016	PK	1.6000	
WHEAT I	IAMBURGER ROLLS			
8/PACK CODE 24	100			
0045	37515-240017	PK	1.6000	
WHEAT H	NOTDOG ROLLS			
8/PACK CODE 24	110			
0046	37515-700007	DZ	2.8000	
ROLLS,	SUB, 6", FRESH, WHOLI 199	E WHEAT, 12/P	K	
0050	37515-641250	PK	1.7800	
	PARKERHOUSE, FRESH PARKERHOUSE, FRESH, 2 220	24/PK		
0051	37515-594002	PK	.7900	
	BROWN AND SERVE WHITH COWN AND SERVE	Ξ		
0052	37515-262070	PK	1.4500	
BREAD S 13 OZ. CODE 80				

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LINE#	STATE ITEM ID	U/M	UNIT COST	
0053	37515-480010	PK	1.0000	
	MUFFINS, 6/PK (FORK ENGLISH MUFFINS 10	SPLIT)		
0054	37515-650031	PK	1.5000	
ROLLS,	SPLIT TOP, DINNER, 16	5 PACK		
ROLLS, CODE 27	SPLIT TOP, 16/PK 05			
0056	37515-641200	PK	1.7800	
ROLLS, 24/PACK CODE 27				
0057	37515-650040	PK	2.7000	
ROLLS, 12/PACK CODE 40		, FRESH		
0058	37515-700006	PK	1.1000	
ROLLS, 6/PACK CODE 27	SUB, 6" FRESH			
0059	37515-700008	PK	1.6500	
ROLLS,	SUB, 8" FRESH			
6/PACK 4145 SL	iCED; 4150 UNSLICED			

LINE#	STATE ITEM ID		U/M	UNIT C	COST		 
0060	37515-700012		PK		2.7000		
ROLLS, SU 6/PACK CODE 4140			END OF ITE	M LIST			
	SCHEDULE:						
EASTERN S	SHORE HOSPITAL	CENTER					
	TUESX_ TAL OF TWO (2)			F	RIX	SAT	
HOLLY CEN	ITER						
	TUES. X			F	RIX	SAT	
DEER'S HE	EAD HOSPITAL						
	TUESXTAL OF TWO (2)			F	RIX	SAT	
EASTERN E	PRE-RELEASE CEN	ITER					
	TUESX TAL OF TWO (2)			F	RIX	SAT	
POPLAR HI	ILL PRE-RELEASI	E CENTER					
	TUESX_ TAL OF TWO (2)			F	RIX	SAT	
LOWER EAS	STERN SHORE CH	ILDREN'S (	CENTER				

******** STATE OF MARYLAND ************************************	
MON TUESX_ WED THURS FRIX_ SAT. FOR A TOTAL OF TWO (2) DAYS PER WEEK.	
THIS PROCUREMENT WAS CONDUCTED AS A COMPETITIVE SEALED BID. THE AWARD WAS MADE TO THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER BY LOT AWARD.	
VENDOR MUST INCLUDE THE 9-DIGIT ZIP CODE OF COMPANY ADDRESS ON INVOICES. FAILURE TO DO SO MAY RESULT IN DELAY OF PAYMENT.	ALL
ALL PRODUCTS USED IN PACKING TO CUSHION AND PROTECT DURING THE SHIPMENT OF COMMODITIES ARE TO BE MADE OF RECYCLED, REYCLABLE, AND/OR BIODEGRADABLE MATERIALS.	
***** LAST PAGE *****	
ALITHORIZED RV:	